COOS BAY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING AGENDA

Wednesday May 17, 2023

5:15pm

meeting will be in the library with an online option (See library event calendar for meeting link)

Introductions

- 1. Public Comments
- 2. Minutes and Circulation Reports
- 3. Treasurer's Reports
- 4. Correspondence
- 5. Librarian's Report
- 6. Friends of the Library Report
- 7. Foundation Report
- 8. Old Business
 - a. Budget
- 9. New Business
- 10. Announcements
- 11. Adjourn

COOS BAY PUBLIC LIBRARY BOARD OF TRUSTEE MEETING MINUTES April 19, 2023

Call to Order - Chair Bob More called the meeting to order at 5:15 p.m.

Board Members Present: Gina Sutherland, Bob More, Rob Miles, Janice Langlinais, Peggy Christensen, Ida Jo Gates, Jenny DeLeon

Others In Attendance: Sami Pierson, Christina Coffman, Marie Benton, Crystal Barr

Public Comment -Barbara Taylor and Arthur Poole spoke in support of the freedom to read.

Minutes and Circulation – Minutes from the March 2023 meeting were reviewed. It was noted that Christina Coffman attended the last meeting. It was also noted that the third sentence under the librarian's report should read "Fridays are year around at Eastside from 9:00am – 9:30am and Empire 10:00am – 10:30am." There was also a correction under the circulation report when Peggy asked if there could be a graph showing the wireless internet connections – not graft. Janice moved to approve the minutes as corrected. Gina seconded the motion. The motion was unanimously approved.

The circulation report was reviewed. The new summary sheet was reviewed, and a few changes were suggested. Janice asked if it would be possible to get a unique gate count. Sami said that it wasn't possible, but she is working on a unique count of patrons who check out.

Treasurer's Report – The financials for March 2023 were reviewed. Bob questioned what the \$900.00 grant was for. Sami said that it was from the Coos County Cultural Coalition and will be used for an art camp for Teens in November-December. The Memorial report was reviewed. Bob asked what the status of the community fridge was. Sami reported that it has broken down and it is not cost effective to repair it. The library partner Beet Food Systems Consortium is looking into getting a replacement. Janice moved to approve the financial reports. Ida Jo seconded the motion. The motion was unanimously approved.

Correspondence - None

Librarians Report – The report was reviewed. There was a request at the last meeting to find out how many Coos Bay zip code card holders there were. Out of the 55,000-56,000 in the Coos/Curry County system, zip codes 97420 and Allegany 97407 make up 25% of those cardholders - which covers our service area. Our service area covers the Coos Bay School District boundaries. Bob asked when the next job fair was going to be. Sami said it is being planned for early summer.

Friends of the Library Report – The April sale made \$903.10. The Book Store made \$745.00. The next sale is on May 6th & 7th. The quarterly donation of \$3,500.00 was given to the library.



Library Foundation Report – The Annual Spelling Bee Fundraiser was very well attended. Approximately \$4,000.00 was brought in. It was noted that advertising was very good. Sami will send out the final budget figures. The final budget will be voted on at the May 2023 meeting. The budget hearings will be on May 4, 2023.

Old Business -

2023/24 Budget – Sami will send out the final budget figures. The budget hearings will be on May 4, 2023. The final budget will be voted on at the May 2023 Library Board meeting.

Funding for the Community Engagement Specialist was discussed, with Sami reporting that permanent funding has not come through yet. Sami did have the finance department transfer money into the contractual line item for Coos Bay Library's portion of the cost.

New Business -

Announcements – Rob will be moving out of the area, Bob and the rest of the board thanked him for his service to the library. Washed Ashore has installed an exhibit in the children's department. There is art on display in the teen department from the acrylics class that was held recently. April 29th the library will host the El Dia de los Niños Celebration and be attending Family Fun Day at the Park. The library will also be present at the July 4th in the Park Celebration.

Ida Jo said she has a Facebook page called "Ida Jo at the Library". She posts things relevant to the new building effort and urged others to do the same.

Adjournment – R. More adjourned the meeting at 5:54 p.m. Next Meeting: May 17, 2023 – 5:15 p.m.

Respectfully submitted, Crystal Barr

APRIL 2023

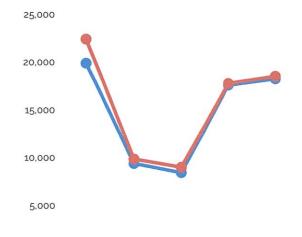


MONTHLY SUMMARY

| Totals | | | |
|-------------------|------------|-------|-------|
| New Cards Issue | d | | 136 |
| Number of Progr | ams | | 53 |
| Program Attenda | ance | | 903 |
| Digital Download | ls (hoopla | 1) | 644 |
| Wireless Internet | ions | 9352 | |
| Reference Quest | 485 | | |
| Children's Refere | 52 | | |
| | 2023 | 2022 | 2021 |
| Gate Count | 6,240 | 4,947 | 1,710 |
| Ave. Daily Circ. | 740 | 683 | 346 |
| Library Visits | 7,644 | 5,119 | 1,722 |
| Days Open | 25 | 26 | 26 |

INVENTORY

| Classification | Acquired | Discards |
|----------------------|----------|----------|
| Adult Books | 200 | 20 |
| Adult Audiobooks | 41 | 2 |
| Adult Video | 67 | 42 |
| Adult Music | 0 | 0 |
| Video Games | 1 | 0 |
| Board Games | 0 | 1 |
| Young Adult Books | 60 | 0 |
| Young Adult Audio | 0 | 0 |
| Children's Books | 182 | 4 |
| Children's Audioboo | ks 0 | 0 |
| Children's Video | 0 | 0 |
| Children's Music CDs | 0 | 2 |
| Total | 551 | 71 |



CIRCULATION SUMMARY

Total Items Checked Out at Coos Bay (18,212)



Total Coos Bay Items Checked Out Anywhere (18,497)



0 2019 2020 2021 2022 2023

'2023 total reflects data up to current month (April 2023)

Firefox about:blank

City of Coos Bay Combined Cash Investment April 30, 2023

| | Combined Cash Accounts | |
|---|-----------------------------------|---|
| | | Marie V |
| | | |
| | | AND |
| | | |
| | Cash Allocation Reconciliation | |
| 7 | Allocation to LIBRARY FUND | 1,576,629.75 |
| | Total Allocations to Other Funds | 1,576,629.75 |
| | Zero Proof if Allocations Balance | 1,576,629.75 |

For Administration Use Only 83 % of the Fiscal Year has Etapsed 05/09/2023 11:23AM Page: 1

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City of Coos Bay Balance Sheet April 30, 2023

LIBRARY FUND

ASSETS

07-000-100-1015 Cash on Hand/Till Drawer 07-000-100-1101 Prepaid Expense

1,576,629.75 200.00 12,852.84

Total Assets

1,589,682 59

1,589,682.59

LIABILITIES AND EQUITY

FUND EQUITY

07-000-200-2500 Fund Balance

Unappropriated Fund 8alance: Revenue over Expenditures - YTD

1,412,083.31 177,599.28

Balance - Current Date

1,589,682.59

Total Fund Equity

1,589,682.59

Total Liabilities and Equity

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83 % of the Fiscal Year has Elapsed

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City of Coos Bay Revenues with Comparison to Budget For the 10 Months Ending April 30, 2023

LIBRARY FUND

| | | Period Actual | YTD Actual | Budget | Unearned | Pcnt |
|-----------------|-----------------------------------|---------------|--------------|--------------|---------------|--------|
| | Carryover | | | | | |
| 07-000-300-0100 | Carryover - Regular | .00 | .00 | 1,212,000.00 | 1,212,000.00 | .0 |
| 07-000-300-0200 | Carryover - Memorial/Board | .00 | .00 | 200,000.00 | 200,000.00 | .0 |
| | Total Carryover | .00 | .00 | 1,412,000.00 | 1,412,000.00 | .0 |
| | Revenue From Other Agencies | | | | | |
| 07-000-340-0300 | State Library Grant | .00 | 2,252.00 | 1,500.00 | (752.00) | 150.1 |
| 07-000-340-0300 | Grants | .00 | 29,250.00 | 29,250.00 | .00 | 100.0 |
| 07-000-340-0303 | Federal Grants | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 07-000-340-0900 | Library Tax Base | 78,347.69 | 1,322,956.55 | 1,220,000 00 | (102,956.55) | 108.4 |
| | Total Revenue From Other Agencies | 78,347.69 | 1,354,458.55 | 1,251,750.00 | (102,708.55) | 108.2 |
| | Use Of Money & Property | | | | | |
| 07-000-350-0100 | Investment Interest Income | 4,863.88 | 47,522.21 | 5,000.00 | (42,522.21) | 950.4 |
| | Total Use Of Money & Property | 4,863.88 | 47,522.21 | 5,000.00 | (42,522.21) | 950.4 |
| | Current Services | | | | | |
| 07-000-360-0100 | Copies | 301.10 | 3,313.99 | 6,000.00 | 2,686.01 | 55.2 |
| 07-000-360-1800 | Library Fees | 333.91 | 2,400.05 | 2,000.00 | (400.05) | 120.0 |
| | Total Current Services | 635.01 | 5,714.04 | 8,000.00 | 2,285.96 | 71.4 |
| | Other Revenue | | | | | |
| 07-000-380-0100 | Miscellaneous | .00 | 10,557.78 | 100.00 | (10,457.78) | 10557. |
| 07-000-380-0200 | Cash Over/short | .00 | .66 | .00 | (.66) | .0 |
| 07-000-380-0300 | ESO Administration/Rent | 2,174.79 | 21,747.90 | 26,000.00 | 4,252.10 | 83.7 |
| 07-000-380-0400 | Reimbursements | .00 | 319.02 | 500.00 | 180.98 | 63.8 |
| 07-000-380-0900 | Gifts, Donations & Memorials | 4,237.42 | 29,909.14 | 10,000.00 | (19,909.14) | 299.1 |
| | Total Other Revenue | 6,412.21 | 62,534.50 | 36,600.00 | (25,934.50) | 170.9 |
| | Total Fund Revenue | 90,258.79 | 1,470,229.30 | 2,713,350.00 | 1,243,120.70 | 54.2 |
| | | | | | | |

For Administration Use Only 83 % of the Fiscal Year has Elapsed 05/09/2023 11:23AM Page: 3

City of Coos Bay Expenditures with Comparison to Budget For the 10 Months Ending April 30, 2023

LIBRARY FUND

| | | Period Actual | YTD Actual | Budget | Unexpended | Pcnt |
|------------------------------------|---------------------------------------|-----------------|------------------|-----------------------|----------------------|--------|
| | Expenditures | | | | | |
| | Personnel Services | | | | | |
| 7-510-510-1001 | Sataries | 60,473.80 | 592,079.10 | 878,730.00 | 286,650.90 | 67 |
| 7-510-510-1003 | PERS Retirement | 15,000.24 | 143,093.72 | 212,896.00 | 69,802 28 | 67 |
| 7-510-510-1004 | Employer Payroll Taxes | 4,757.53 | 45,213.17 | 71,238.00 | 26,024.83 | 63 |
| 7-510-510-1005 | Employee Insurance | 10,906.50 | 138,174.18 | 215,867.00 | 77,692.82 | 64 |
| 7-510-510-1006 | Unemployment | .00 | .00 | 3,850.00 | 3,850.00 | |
| 7-510-510-1007 | Workers Compensation Insurance | 81.19 | 786.14 | 836.00 | 49.86 | 94 |
| 7-510-510-1008 | Volunteer Workers Compensation | .00 | .00 | 59.00 | 59.00 | |
| | Total Personnel Services | 91,219.26 | 919,346.31 | 1,383,476.00 | 464,129 69 | 66 |
| | Materials & Services | | | | | |
| 7-510-520-2005 | Training,Meetings,Travel,Dues | 1,577.00 | 7,470.83 | 7,000.00 | | 100 |
| 7-510-520-2101 | Utilities | 2,933.38 | 20,096.44 | 37,000.00 | 16,903.56 | 5 |
| 7-510-520-2102 | Telephone | 1,325.07 | 13,574.23 | 20,000.00 | 6,425.77 | 6 |
| 7-510-520-2105 | Advertising | 1,373.00 | 5,461.17 | 20,000.00 | 14,538.83 | 2 |
| 7-510-520-2108 | Contractual | 3,168.14 | 61,931.53 | 110,000.00 | 48,068.47 | 5 |
| 7-510-520-2120 | Insurance | .00. | 8,077.31 | 12,000.00 | 3,922.69 | 6 |
| 7-510-520-2122 | Duplicating\Data Processing | 1,718.96 | 8,033.73 | - | (33.73) | 10 |
| 7-510-520-2123 | Printing | .00 | .00 | 3,000.00 | 3,000.00 | |
| 7-510-520-2205 | Office Supplies | 413.64 | 3,226.34 | 7,000.00 | 3,773.66 | 4 |
| 17-510-520-2206 | Postage | .00 | 1,869.12 | 10,000.00 | 8,130.88 | 1 |
| 7-510-520-2225 | Janitorial Supplies | 229.32 | 1,772.04 | 3,500.00 | 1,727.96 | 5 |
| 7-510-520-2231 | Small Equipment | 200.75 | 23,141.37 | 38,000.00 | 14,858.63 | 6 |
| 7-510-520-2234 | | .00 | 33,165.70 | • | (20,765.70) | 26 |
|)7-510-520-2235 | Library Supplies | 43.78 | 5,570.80 | 14,000.00 | 8,429.20 | 3 |
| 17-510-520-2236 | - | 6,070.21 | 78,301.41 | 120,000.00 | 41,698.59 | 6 |
| 07-510-520-2237 | | .00 | 8,608.06 | 10,000.00 | 1,391.94 | 8 |
| 07-510-520-2239 | State Aid to Children - Books | 335.86 | 2,201.36 | 2,500.00 | 298.64 | 8 |
|)7-510-520-2240 | Library Books/Records (Restr) | .00 | .00 | 50,000.00 | 50,000.00 | 1 |
| 7-510-520-2241 | Programming | 1,471.34 | 7,000.94 | 40,850.00 | 33,849.06 | 1 |
| 07-510-520-2302 | • • | 381.45 | 3,672.13 | 20,000.00 | 16,327.87 | |
| 07-510-520-2303 | Equipment Repairs/Replacement | .00 | 1,190.42 | 5,000.00 | 3,809.58 | 2 5 |
| 07-510-520-2304 | | 37.95 | 8,155.29 | 15,000.00 7,000.00 | 6,844.71 6,510.32 | J |
| 07-510-520-2305 | | 216.91 | 489.68 | 50,000.00 | 9.545.20 | 8 |
| 07-510-520-2309 | Building & Grounds Maintenance | 4,298.84 .00 | 40,454.80 .00 | 200,000.00 | 200,000.00 | · |
| 07-510-520-2310 | Furniture (restricted) | .00 | 27.94 | 200.00 | 172.06 | 1 |
| 7-510-520-2406 | | .00 | .00 | 1,500.00 | 1,500.00 | • |
| 07-510-520-2424 07-510-520-2450 | · · · · · · · · · · · · · · · · · · · | 3,863.37 | 25,725.50 | 1,000.00 | (24,725.50) | 257 |
| | Total Materials & Services | 29,658.97 | 369,218.14 | 824,950.00 | 455,731.86 | 4 |
| | Capital Outlay | | | | | |
|)7-510-530-3008 | Vehicles | .00 | 4.49 | 60,000.00 | 59,995.51 | |
| | Total Capital Outlay | .00 | 4,49 | 60,000.00 | 59,995 51 | |

City of Coos Bay Expenditures with Comparison to Budget For the 10 Months Ending April 30, 2023

LIBRARY FUND

| | | Period Actual | YTD Actual | Budget | Unexpended | Pcnt |
|------------------------------------|--|---------------|-----------------|--------------------------|--------------------------|------------|
| | Debt Service | | | | | |
| 07-510-540-1000 07-510-540-1100 | Lease Principal Lease Interest | 540.41 .00 | 4,061.08 .00 | 25,000.00 5,000.00 | 20,938.92 5,000.00 | 16.2 .0 |
| | Total Debt Service | 540.41 | 4,061.08 | 30,000.00 | 25,938 92 | 13.5 |
| | Other Financing Uses | | | | | |
| 07-510-560-6001 07-510-560-6002 | Contingency Unappropriated Ending Fund 8at | .00 | .00 .00 | 164,924.00 250,000.00 | 164,924.00 250,000.00 | .0 |
| | Total Other Financing Uses | .00 | .00 | 414,924.00 | 414,924.00 | .0 |
| | Total Expenditures | 121,418.64 | 1,292,630.02 | 2,713,350.00 | 1,420,719.98 | 47.6 |
| | Total Fund Expenditures | 121,418.64 | 1,292,630.02 | 2,713,350.00 | 1,420,719.98 | 47.6 |
| | Net Revenue Over Expenditures | (31,159.85) | 177,599.28 | .00 | (177,599.28) | .0 |

For Administration Use Only

83 % of the Fiscal Year has Elapsed

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 City of Coos Bay
 Detail Ledger - Month End Report for Library
 Page: 1
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 Period: 04/23 - 04/23
 May 09, 2023 11:16AM

Report Criteria:

Actual Amounts

All Accounts

Summarize Payroll Detail

Print Period Totals

Print Grand Totals

Include Funds: 07

Page and Total by Fund

Include Placeholders: None

Include Balance Sheets: None

Include Accounts: None

Include Income Fillers: None

Include Sources: None

Include Revenues: None

All Segments Tested for Total Breaks

| Date | Journal | Reference Number | | Payee or De | scription | Account Number | Debit Amount | Credit Amount | Balance |
|-------------|-------------|---------------------|--------|-------------------|-------------------------|---|-------------------|------------------|--|
| Salanes | | | | 03/31/2023 (03/2 | 23) Balance | 07-510-510-1001 | | | 531,605.30 |
| 04/20/2023 | PC | 5 | PAYRO | L TRANS FOR 4/20 | • | *************************************** | 3,800.00 | | |
| 04/20/2023 | | | | | 1/2023 PAY PERIOD | | 60,473.80 | | |
| 04/20/2023 | | | | | 2023 PAY PERIOD | | , | 3,800.00- | |
| 5720,2020 | , 0 | | | | 23) Period Totals and 8 | Balance | 64,273.80 * | 3,800.00- * | 592,079.10 |
| YTD Encumb | orance | .00 YTD | Actual | 592,079.10 Total | 592,079.10 YTD B | udget 878,730.00 Une | xpended 286,650.9 | 0 | |
| Overtime | | | | 03/31/2023 (03/2 | 23) Balance | 07-510-510-1002 | | | .00 |
| | | | | 04/30/2023 (04/2 | 23) Period Totals and 8 | Balance | .00 * | .00 * | .00 |
| YTD Encumb | orance | 00 YTD | Actual | .00 Total | .00 YTD Budget | 00 Unexpended | .00 | | |
| PERS Retire | ment | | | 03/31/2023 (03/2 | 23) Balance | 07-510-510-1003 | | | 128,093.48 |
| 04/20/2023 | PB | 98 | PAYRO | L TRANS FOR 4/20 | 1/2023 PAY PERIOD | | 15,000.24 | | |
| | | | | 04/30/2023 (04/2 | 23) Period Totals and I | Balance | 15,000.24 * | .00. * | 143,093.72 |
| YTD Encumb | brance | .00 YTD | Actual | 143,093.72 Total | 143,093.72 YTD B | udget 212,896.00 Una | expended 69,802.2 | 3 | |
| Employer Pa | yroll Taxes | | | 03/31/2023 (03/2 | 23) Balance | 07-510-510-1004 | | | 40,455.64 |
| 04/20/2023 | PB | 4 | PAYRO | LL TRANS FOR 4/20 |)/2023 PAY PERIOD | | 305.90 | | |
| 04/20/2023 | ₽B | 96 | PAYRO | LL TRANS FOR 4/20 |)/2023 PAY PERIOD | | 4,757.53 | | |
| 04/20/2023 | P8 | 97 | PAYRO | LL TRANS FOR 4/20 | 0/2023 PAY PERIOD | | | 305.90- | |
| | | | | 04/30/2023 (04/2 | 23) Period Totals and I | 3alance | 5,063.43 | 305.90- * | 45,213.17 |
| YTD Encumb | brance | .00 YTD | Actual | 45,213.17 Total | 45,213.17 YTD Bu | dget 71,238,00 Unex | pended 26,024.83 | | |
| Employee In | surance | | | 03/31/2023 (03/2 | 23) Balance | 07-510-510-1005 | | | 127,267.68 |
| 04/20/2023 | PB | 95 | PAYRO | LL TRANS FOR 4/20 |)/2023 PAY PERIOD | | 10,906.50 | | |
| 04/20/2023 | PC | 108 | PAYRO! | LL TRANS FOR 4/20 | 0/2023 PAY PERIOD | | 31.12 | | |
| 04/20/2023 | PC | 109 | PAYRO: | LL TRANS FOR 4/20 | 0/2023 PAY PERIOD | | | 31.12- | |
| | | | | 04/30/2023 (04/2 | 23) Period Totals and | Balance | 10,937.62 | 31.12- * | 138,174.18 |
| YTD Encum | brance | 00 YTD | Actual | 138,174.18 Total | 138,174.18 YTD B | udget 215,867.00 Una | expended 77,692.8 | 2 | and the second s |
| Unemployme | ent | | | 03/31/2023 (03/ | 23) Balance | 07-510-510-1006 | | | .00 |
| | | | | 04/30/2023 (04/ | 23) Period Totals and | Balance | .00 * | .00 * | .00 |
| YTD Encum | brance | .00 YTD | Actual | .00 Total | .00 YTD Budget | 3,850.00 Unexpended | 3,850.00 | | |
| | | | | | | | | | 704.95 |

| City of Coos | Вау | | | Detail Ledger - Month End Report for Library Репод: 04/23 - 04/23 | | | | | May 09, | Page: 1 2023 11:16AM |
|-----------------------|--------------|---------------------|------------|--|---|------------------------|----------------------|------------------|---------|-------------------------|
| Date | Journal | Reference Number | | Payee or De | scription | Account Number | Debit Amount | Credit Amount | 8 | alance |
| 04/30/2023 | JE | 29 | Adiust W | /C Insurance for Va | acation Hours 03/23 Pay | | | 4.11- | | |
| 04/30/2023 | JE | | • | | acation Hours 04/23 Pay | | | 4.68- | | |
| 04/20/2023 | PB | 94 | PAYROL | L TRANS FOR 4/20 | 1/2023 PAY PERIOD | | 89.98 | | | |
| | | | | 04/30/2023 (04/2 | 23) Period Totals and Balar | nce | 89.98 * | 8.79- | • | 786.14 |
| /TD Encumb | orance | .00 YTD | Actual | 786.14 Total | 786.14 YTD Budget | 836.00 Unexpende | d 49.86 | | | |
| /olunteer Wi | orkers Com | pensation | | 03/31/2023 (03/2 04/30/2023 (04/2 | 23) Balance 23) Period Totals and Bala | 07-510-510-1008 nce | .00 * | .00 | | .00 .00 |
| TD Encumb | orance | .00 YTD | Actual | .00 Total | .00 YTD Budget | 59.00 Unexpended | 59.00 | | | |
| 1 = n = 1 d 1 d 2 d 2 | otion Liabit | · | | 03/31/2023 (03/2 | 2) Balanco | 07-510-510-1009 | | | | .00 |
| Accrued Vac | auun Liaun | ity | | • | 23) Period Totals and Bala | | .00 * | .00 | * | 00 |
| | | 46.155 | | 00 T-1-1 | 00 MTD Dud1 | OO I turuuraadad | .00 | | | |
| YTD Encumb | orance | .00 YTD | Actual | .00 Total | .00 YTD Budget | 00 Unexpended | .00 | -, | | |
| vicetings An | d Travel | | | 03/31/2023 (03/2 | 23) Balance | 07-510-520-2001 | | | | .00 |
| | | | | 04/30/2023 (04/2 | 23) Period Totals and Bala | nce | .00 * | .00 | * | .00 |
| YTD Encumb | orance | .00 YTD | Actual | .00 Total | .00 YTD Budget | 00 Unexpended | .00 | | | |
| /lembership | e duse aub | lications | | 03/31/2023 (03/2 | 23) Balance | 07-510-520-2003 | | | | .00 |
| петостатар | 3,445,940 | il Calloria | | • | 23) Period Totals and Bala | | .00 * | .00 | • | .00 |
| YTD Encum | orance | .00 YTD | Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | | |
| Training,Med | etings,Trave | el,Dues | | 03/31/2023 (03/ | 23) Balance | 07-510-520-2005 | | | | 5,893.83 |
| 03/29/2023 | _ | | United W | ay of Southwesterr | OR | | 75.00 | | | |
| 03/29/2023 | AP | 256 | United W | ay of Southwesterr | OR | | 75.00 | | | |
| 03/29/2023 | AP | 257 | United V | ay of Southwesterr | OR | | 75.00 | | | |
| 03/07/2023 | | | | | CIATION, Pierson, OLA | | 44.00 | | | |
| 03/15/2023 | | | | | CIATION, J.Whitty, Regis | | 519.00 | | | |
| 03/15/2023 | | | | | CIATION, B.Buxton, Regi | | 464.00 325.00 | | | |
| 03/15/2023 | JE | 45 | OREGO | | CIATION, J.Knight, Regi 23) Period Totals and Bala | ince | 1,577.00 | .00 | * | 7,470.83 |
| | | | | | | | • | | | |
| YTD Encum | brance | OO YTD | Actual | 7,470.83 Total | 7,470.83 YTD Budget | 7,000.00 Unexper | nded (470.83) | | | |
| Itilities | | | | 03/31/2023 (03/ | 23) Balance | 07-510-520-2101 | | | | 17,163.06 |
| 04/06/2023 | | | | POWER 12447751 | | | 2,704.04 | | | |
| 03/28/2023 | JE | 37 | CB NB V | VATER BOARD, W | | | 229.34 | .00 | * | 20,096.44 |
| | | | | 04/30/2023 (04/ | 23) Period Totals and Bala | ince | 2,933.38 * | .00 | | 20,050.44 |
| YTD Encum | brance | .00 YTD | Actual | 20,096.44 Total | 20,096.44 YTD Budge | t 37,000.00 Unexp | ended 16,903.56 | | | |
| Telephone | | | | 03/31/2023 (03/ | 23) Balance | 07-510-520-2102 | _ | | | 12,249.16 |
| 03/12/2023 | | | | ervices LLC | | | 259.90 | | | |
| 03/05/2023 | | | | vice/Long Distance | | | 143,01 | | | |
| 03/22/2023 | | | | N, 576174385-0000 | 11 Library | | 188.48 | | | |
| 03/06/2023 | JE | 37 | BKOAD) | /OICE, Internet 04/30/2023 (04/ | 23) Period Totals and Bala | ance | 733.68 1,325.07 * | .00 | * | 13,574.23 |
| YTD Encum | brance | .00 YTC | Actual | 13,574.23 Total | 13,574.23 YTD Budge | t 20,000.00 Unexp | ended 6,425.77 | | | |
| A etumeti-i | | | | 00/04/2000 (00% | 33) Balanca | 07.510.620.2405 | | | | 4,088.17 |
| Advertising | ۸D | 264 | Sinctoir 1 | 03/31/2023 (03/ Television Media Ind | | 07-510-520-2105 | 455.00 | | | 4,000.11 |
| 03/31/2023 | Ar- | 201 | JRICAII | reseatori Media IIII | • | | 100.00 | | | |

| City of Coos I | Bay | | | Detail Ledger - Month Period: 04 | End Report for Library /23 - 04/23 | | | Page: May 09, 2023 11:16AM |
|--------------------------|-----------|---------------------|---|-------------------------------------|---------------------------------------|------------------|------------------|---|
| Date | Journal | Reference Number | Payee or De | scription | Account Number | Debit Amount | Credit Amount | Balance |
| 03/01/2023 | JE | 45 | EPUERTO, Promotional Ads | | | 287.50 | | |
| 03/02/2023 | JE | 45 | EPUERTO, Promotional Ads | | | 287.50 | | |
| 03/13/2023 | JE | 45 | STICKERAPP, Stickers | | | 343.00 | | |
| | | | 04/30/2023 (04/2 | 3) Period Totals and Ba | alance | 1,373.00 * | .00 | 5,461.17 |
| YTD Encumb | rance | OTY 00. | Actual 5,461.17 Total | 5,461.17 YTD Budge | et 20,000.00 Unexpen | ded 14,538.83 | | |
| Contractual | | | 03/31/2023 (03/2 | 3) Balance | 07-510-520-2108 | | | 58,763.39 |
| 03/01/2023 | | | C-N-8 Security Inc | | | 638.00 | | |
| 04/05/2023 | | | Sprague Pest Solutions | | | 176.55 152.32 | | |
| 04/19/2023 04/19/2023 | AP AB | | Cardinal Services Inc. Cardinal Services Inc. | | | 130.56 | | |
| 04/04/2023 | | | C-N-B Security Inc | | | 1,012.00 | | |
| 04/10/2023 | AP | | C-N-B Security Inc | | | 1,012.00 | | |
| 04/05/2023 | | | 03/31/23 Xpress Bill Pay Sup | poort Fees/Forms Inv# | | 46.71 | | |
| 0 // 00/2020 | 027. | Ū | | 3) Period Totals and Ba | alance | 3,168 14 * | .00 | 61,931.53 |
| YTD Encumb | rance | .00 YTD | Actual 61,931.53 Total | 61,931.53 YTD Budg | get 110,000.00 Unexpe | ended 48,068.47 | | e ya yan iyaaya ya ya gaayayaya ya ahaa ahaa ahaa |
| Special Coun | sel | | 03/31/2023 (03/2 | 3) Balance | 07-510-520-2114 | | | .00 |
| | | | 04/30/2023 (04/2 | 3) Period Totals and Ba | alance | .00 * | .00 1 | .00 |
| YTD Encumb | rance | .00 YTD | Actual .00 Total | .00 YTD Budget | 00 Unexpended | .00 | | |
| nsurance | | | 03/31/2023 (03/2 | (3) Balance | 07-510-520-2120 | | | 8,077.31 |
| | | | 04/30/2023 (04/2 | (3) Period Totals and Ba | slance | .00 * | .00 | 8,077.31 |
| YTD Encumb | rance | 00 YTD | Actual 8,077.31 Total | 8,077.31 YTD Budge | et 12,000.00 Unexper | nded 3,922.69 | | |
| Duplicating\D | ata Proce | _ | 03/31/2023 (03/2 | • | 07-510-520-2122 | | | 6,314.77 |
| 03/24/2023 | | | ODP Business Solutions LLC | | | 12.30 | | |
| 03/22/2023 | | | ODP Business Solutions LLC | | | 287.08 | | |
| 03/23/2023 | | | ODP Business Solutions LLC | | | 121.85 | | |
| 03/22/2023 | | 283 | ODP Business Solutions LLC | | | 247.78 | | |
| | AP | | ODP Business Solutions LLC | • | | 100.64 | | |
| 04/01/2023 04/10/2023 | AP AP | | Xerox Corporation Xerox Corporation | | | 136.71 14.49 | | |
| 04/06/2023 | | | ODP Business Solutions LLC | | | 601,88 | | |
| 04/06/2023 | AP | 657 658 | ODP Business Solutions LLC | | | 130.24 | | |
| 03/30/2023 | | | AMAZON Printer Ink | • | | 65.99 | | |
| 03/00/2020 | VL. | 70 | · | (3) Period Totals and Ba | alance | 1,718.96 * | .00 | 8,033.73 |
| YTD Encumb | orance | .00 YTD | Actual 8,033.73 Total | 8,033.73 YTD Budge | et 8,000.00 Unexpen | ded (33.73) | | |
| Printing | | | 03/31/2023 (03/2 | (3) Balance | 07-510-520-2123 | | | .00 |
| | | | 04/30/2023 (04/2 | (3) Period Totals and Ba | alance | .00 * | .00 | • .00 |
| /TD Encumb | rance | .00 YTD | Actual .00 Total | .00 YTD Budget | 3,000 00 Unexpended | 3,000.00 | | mg garannoloidheannach annaid Faich Maid Faich Nobel (1984 1984 1984 1984 1984 1984 1984 1984 |
| Program & D | isplay | | 03/31/2023 (03/2 | 23) Balance | 07-510-520-2128 | | | .00 |
| | | | 04/30/2023 (04/2 | 23) Period Totals and Ba | alance | .00 * | .00 | • .00 |
| YTD Encumb | rance | .00 YTD | Actual 00 Total | .00 YTO Budget | .00 Unexpended | .00 | | |
| Office Suppli | es | | 03/31/2023 (03/2 | 23) Balance | 07-510-520-2205 | | | 2,812.70 |
| 03/23/2023 | AP | | ODP Business Solutions LLC | | | 99.99 | | |
| 03/30/2023 | ΛD | 204 | ODP Business Solutions LLC | ٦. | | 12.70 | | |

| City of Coos Ba | ıy | | | Detail Ledger - Month En Period: 04/23 | | | Ма | Page: ay 09, 2023 11:16A |
|------------------|--------------|---------------------|--|--|------------------------|--------------------|---|-----------------------------|
| Date J | lourna) | Reference Number | Payee or De | escription | Account Number | Debit Amount | Credit Amount | Balance |
| 02/28/2023 J | | 45 FRED | MEYER, Batteries | and and a Primate of 15 million of Affiliation of A | | 28.97 | | |
| 03/29/2023 J | | | NDISK INC. Technotra | ash Cans | | 174.95 | | |
| 03/03/2023 J | | | ON, 3D Printer Filame | | | 60.98 | | |
| 03/10/2023 J | | | ON, Note Pads | | | 20.66 | | |
| 03/10/2023 J | | | ON, Key Tags | | | 7.89 | | |
| 03/11/2023 J | | | ON, White Board Eras | sers | | 7.50 | | |
| 00.11.2020 | _ | | • | 23) Period Totals and Bala | nce | 413.64 * | .00 * | 3,226.34 |
| /TD Encumbra | nce | .00 YTD Actual | 3,226.34 Total | 3,226.34 YTD Budget | 7,000.00 Unexper | nded 3,773 66 | | |
| Postage | | | 03/31/2023 (03/ | • | 07-510-520-2206 | .00 * | .00 * | 1,869.12 1,869.12 |
| | | | 04/30/2023 (04/ | 23) Period Totals and Bala | nce | | .00 | 1,005.12 |
| /TD Encumbra | nce | 00 YTD Actual | 1,869.12 Total | 1,869.12 YTD Budget | 10,000.00 Unexpe | nded 8,130.88 | *************************************** | |
| vliscellaneous | | | 03/31/2023 (03/ | | 07-510-520-2208 | .00 * | .00 * | .00. |
| | | | 04/30/2023 (04/ | 23) Period Totals and Bala | | | .00 | .00 |
| /TD Encumbra | nce | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | |
| Data Processin | g Supplie | es | 03/31/2023 (03/3 04/30/2023 (04/3 | 23) Balance 23) Period Totals and Bala | 07-510-520-2224 nce | .00 * | .00.* | .00 |
| /TD Encumbra | ince | 00 YTD Actual | .00 Total | .00 YTD Budget | 00 Unexpended | .00 | | |
| Janitorial Suppl | lies | | 03/31/2023 (03/ | 23) Balance | 07-510-520-2225 | | | 1,542.72 |
| 04/14/2023 A | \P | 491 Bay A | rea Enterprises Inc. | | | 181.20 | | |
| 03/25/2023 J | E | 46 AMAZ | ON, Tissues 04/30/2023 (04/ | 23) Period Totals and Bala | nce | 48.12 229.32 | .00.* | 1,772.04 |
| YTD Encumbra | ince | 00 YTD Actual | 1,772.04 Total | 1,772.04 YTD Budget | 3,500.00 Unexper | nded 1,727.96 | | |
| Small Equipme | nt | | 03/31/2023 (03/ | 23) Balance | 07-510-520-2231 | | | 22,940.62 |
| 04/04/2023 A | ₹ P | 231 SC&A | GE Inc. | | | 22.00 | | |
| 03/07/2023 J | E | 46 AMAZ | ON, Audio Connection | ns | | 8.76 | | |
| 03/29/2023 J | E | 46 AMAZ | ON, Printer | | | 169.99 | | |
| | | | 04/30/2023 (04/ | 23) Period Totals and Bala | nce | 200.75 * | .00.* | 23,141.37 |
| YTD Encumbra | nce | .00 YTD Actual | 23,141.37 Total | 23,141.37 YTD 8udge | t 38,000.00 Unexp | pended 14,858.63 | | |
| Grants | | | 03/31/2023 (03/ | 23) Balance | 07-510-520-2234 | | | 33,165.70 |
| | | | | 23) Period Totals and Bala | | .00 * | .00. | 33,165.70 |
| YTD Encumbra | ance | .00 YTD Actual | 33,165.70 Total | 33,165.70 YTD Budge | t 12,400.00 Unexp | pended (20,765.70) | | |
| ibrary Supplie | | | 03/31/2023 (03/ | · | 07-510-520-2235 | AA **A | | 5,527.02 |
| 03/01/2023 J | | | ON, Storage Contains | | | 22.79 | | |
| 03/08/2023 J | JE | 46 AMAZ | ON, Board Game Sup. 04/30/2023 (04/ | oplies 23) Period Totals and Bala | псе | 20.99 43.78 * | .00 * | 5,570.80 |
| /TD Encumbra | ance | .00 YTD Actual | | 5,570.80 YTD Budget | 14,000.00 Unexpe | | · · · | , |
| | | | | | | | | 72,231.20 |
| Library Books & | | | 03/31/2023 (03/ | 23) Balance | 07-510-520-2236 | 41.60 | | 12,231.20 |
| 02/15/2023 / | | | stone Publishing | | | | | |
| 03/15/2023 / | | 219 Ingrai | | | | 508.72 149.32 | | |
| 03/20/2023 A | | 220 Ingrai | | | | 131.02 | | |
| | -\ [" | 221 Ingrai | 15 | | | 101.02 | | |

| City of Coos | Вау | | _ | er - Month End Report for Library Period: 04/23 - 04/23 | | ŀ | Page: 4 May 09, 2023 11:16AM |
|-------------------------|--------------|---------------------|--|--|------------------|------------------|--|
| Date | Journal | Reference Number | Payee or Description | Account Number | Debit Amount | Credit Amount | Balance |
| 03/21/2023 | ΔΡ | 222 | Ingram | | 324.47 | | |
| 03/22/2023 | | 223 | Ingram | | 386.21 | | |
| 03/22/2023 | | | Ingram | | 43.34 | | |
| 03/26/2023 | | 225 | Ingram | | 213.82 | | |
| 03/30/2023 | | 226 | Ingram | | 124.22 | | |
| 03/31/2023 | AP | 243 | Midwest Tape | | 1,503.98 | | |
| 04/18/2023 | AP | 576 | Blackstone Publishing | | 41.60 | | |
| 04/01/2023 | AP | 577 | Center Point Large Print | | 143.22 | | |
| 03/31/2023 | AP | 579 | Ingram | | 969.54 | | |
| 04/03/2023 | AP | 580 | Ingram | | 118.15 | | |
| 04/04/2023 | | 581 | Ingram | | 271.37 | | |
| 03/29/2023 | | | Midwest Tape | | 117.19 | | |
| 04/05/2023 | | 598 | Midwest Tape | | 216.90 26.24 | | |
| 04/07/2023 | | 599 | Midwest Tape | | 25.48 | | |
| 04/12/2023 | | 600 | Midwest Tape | | 25.46 24.99 | | |
| 04/12/2023 | | 601 | Midwest Tape | mmina | 15.49 | | |
| 03/06/2023 | | 37 | NETFLIX.COM, Streaming Player Progra | enneig | 112.10 | | |
| 03/20/2023 | | 38 38 | BAKER TAYLOR, Adult Books BAKER TAYLOR, Adult Books | | 48.25 | | |
| 03/20/2023 | | 38 | BAKER TAYLOR, Adult Books | | 32.18 | | |
| 03/20/2023 | | 46 | AMAZON, Adult Dvds | | 7.99 | | |
| 03/11/2023 | JE | | AMAZON, Adult Dvds | | 248.38 | | |
| 03/13/2023 | | | AMAZON, Adult Dvds | | 125.97 | | |
| 03/16/2023 | | | AMAZON, Adult Dvds | | 17.96 | | |
| 03/19/2023 | | | AMAZON, Adult Dvds | | 32.58 | | |
| 03/20/2023 | | | AMAZON, Adult Dvds | | 47.93 | | |
| | | | 04/30/2023 (04/23) Period To | itals and Balance | 6,070 21 * | .00. * | 78,301.41 |
| TD Encum | orance | .00 YTD | Actual 78,301.41 Total 78,301.41 | YTD Budget 120,000.00 Unexp | pended 41,698.59 | | |
| ^o eriodicals | | | 03/31/2023 (03/23) Balance | 07-510-520-2237 | | | 8,608.06 |
| | | | 04/30/2023 (04/23) Period To | etals and Balance | .00 * | .00. * | 8,608.06 |
| /TD Encum | brance | .00 YTO | Actual 8,608.06 Total 8,608.06 | YTD Budget 10,000.00 Unexpe | nded 1,391.94 | | |
| Vicrofilm | | | 03/31/2023 (03/23) Balance 04/30/2023 (04/23) Period To | 07-510-520-2238 | .00 * | .00 | .00 |
| | | | , , | | | | |
| TD Encum | orance | .00 YTD | | Budget 00 Unexpended | .00 | | |
| State Aid to | Children - l | Books | 03/31/2023 (03/23) Balance | 07-510-520-2239 | | | 1,865.50 |
| 03/26/2023 | ΑP | 413 | Zoobean Inc | | 186.46 | | |
| 03/29/2023 | JË | 45 | FIRST BOOK, Books, Ready to Read | | 149.40 | | |
| | | | 04/30/2023 (04/23) Period To | otals and Balance | 335.86 * | .00. | * 2,201.36 |
| TD Encum | brance | .00 YTD | Actual 2,201.36 Total 2.201.36 | YTD Budget 2,500.00 Unexpe | nded 298 64 | | |
| ibrary Book | s/Records | (Restr) | 03/31/2023 (03/23) Balance 04/30/2023 (04/23) Period To | 07-510-520-2240 otals and Balance | .00 * | .00 ' | * .00 |
| YTD Encum | brance | .00 YTD | Actual 00 Total 00 YTD | Budget 50,000.00 Unexpended | 50,000.00 | | ······································ |
| Programmin | g | | 03/31/2023 (03/23) Balance | 07-510-520-2241 | | | 5,529.60 |
| 03/22/2023 | AP | 415 | Cassells, Annis Lucille | | 150.00 | | |
| 03/02/2023 | JE | | SAFEWAY, Supplies, Read Across Amer | | 286.43 | | |
| 03/10/2023 | | | SAFEWAY, Supplies, Adult Programs, Bo | | 43.53 | | |
| 03/17/2023 | IC . | 45 | FRED MEYER, Program Supplies, Peep | a Dioroma | 111.15 | | |

| City of Coos I | Вау | | | Delail Ledger - Month End Report for Library Period: 04/23 - 04/23 | | | | | | Page: 6 May 09, 2023 11:16AM | |
|----------------|--------------|---------------------|-----------|---|---|---------------------------|-----------------|------------------|-----|---------------------------------|--|
| Date | Journal | Reference Number | | Payee or De | scription | Account Number | Debit Amount | Credit Amount | | Balance | |
| 03/17/2023 | JE | 45 | APPLE CO | OM, Icloud Storage | | | .99 | | | | |
| | JE | | | , Program Supplie | | | 46.65 | | | | |
| | JE | | | OUT, Podcast Hos | • | | 12.00 | | | | |
| 03/25/2023 | | | | OK, Books, Outrea | - | | 203.47 | | | | |
| | | | | Promotional Ads | | | 287.50 | | | | |
| 03/09/2023 | | | | • | ogram, Book Boxes | | 8.48 | | | | |
| 03/11/2023 | | | | | ogram, Craft Takeout | | 67.94 | | | | |
| 03/17/2023 | | | | | ogram, Book Boxes | | 79.80 | | | | |
| 03/17/2023 | | | - | Adult Programs-B | = | | 62.52 | | | | |
| 03/17/2023 | | | | Adult Programs-M | | | 26.97 | | | | |
| 03/11/2023 | | | - | Adult Programs-8 | = | | 41.94 | | | | |
| 03/18/2023 | | | | Adult Programs-M | | | 41.97 | | | | |
| U3/10/2023 | JE. | 40 | AWAZON, | - | 3) Period Totals and Ba | lance | 1,471.34 | .0 | 3 * | 7,000.94 | |
| YTO Encumb | orance | .00 YTD | Actual | 7,000,94 Total | 7,000.94 YTD Budge | 40,850.00 Unexpen | ded 33,849.06 | | | | |
| Office Equipr | nent Rental | | | 03/31/2023 (03/2 | 3) Balance | 07-510-520-2302 | | | | 3,290.68 | |
| 04/01/2023 | AP | 590 | Xerox Cor | poration | | | 121.85 | | | | |
| 04/10/2023 | AP | 592 | Xerox Cor | poration | | | 119.90 | | | | |
| 03/26/2023 | JE | 37 | PITNEY B | OWES LEASING, | Postage Meter Rent | | 139.70 | | | | |
| | | | | 04/30/2023 (04/2 | 3) Period Totals and Ba | lance | 381.45 | .0 | | 3,672.13 | |
| YTD Encumb | rance | .00 YTD | Actual | 3,672.13 Total | 3,672 13 YTD Budge | et 20,000.00 Unexpen | ded 16,327.87 | | | | |
| Equipment R | epairs/Repla | scement | | 03/31/2023 (03/2 | 3) Balance | 07-510-520-2303 | | | | 1,190.42 | |
| | | | | 04/30/2023 (04/2 | 3) Period Totals and Ba | lance | .00 | .0 | D * | 1,190.42 | |
| YTD Encumb | orance | .00 YTD | Actual | 1,190.42 Total | 1,190.42 YTD Budge | et 5,000.00 Unexpend | led 3,809.58 | | | | |
| Equipment M | | | | 03/31/2023 (03/2 | 3) Balance | 07-510-520-2304 | | | | 8,117.34 | |
| 04/01/2023 | AP | 259 | Advantage | Security LLC | | | 37.95 | | | 0.455.00 | |
| | | | | 04/30/2023 (04/2 | 3) Period Totals and Ba | lance | 37.95 | .0 | 0 * | 8,155.29 | |
| YTO Encumb | orance | .00 YTD | Actual | 8,155.29 Total | 8,155.29 YTO Budge | et 15,000.00 Unexpen | ded 6,844,71 | | | | |
| Vehicle Main | | | | 03/31/2023 (03/2 | 3) Balance | 07-510-520-2305 | | | | 272.77 | |
| 04/03/2023 | | | Art Signs | | | | 170.00 | | | | |
| 03/31/2023 | AP | 370 | CECO Inc | | (3) Period Totals and Ba | lance | 46.91 216.91 | .0 | 0 • | 489.68 | |
| YTD Encumb | orance | .00 YTD | Actual | 489.68 Total | 489.68 YTD Budget | 7,000.00 Unexpende | d 6,510.32 | | | | |
| Furniture | | | | 03/31/2023 (03/2 04/30/2023 (04/2 | 23) Balance 23) Period Totals and Ba | 07-510-520-2306 alance | .00 | .0 | 0 - | .00 | |
| YTD Encumb | orance | .00 YTD | Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | | | |
| Building & Gi | rounds Main | tenance | | 03/31/2023 (03/2 | 23) Balance | 07-510-520-2309 | | | | 36,155.96 | |
| 04/04/2023 | | | Aramark I | Jniform & Career A | • | | 32.00 | | | | |
| 04/14/2023 | | | | Enterprises Inc. | F-11 | | 4,053.35 | | | | |
| 02/07/2023 | | | • | Jniform & Career A | oparel | | 32.00 | | | | |
| 04/18/2023 | | | | Jniform & Career A | - 1 | | 32.00 | | | | |
| 03/31/2023 | | | | formation Protecte | | | 97.50 | | | | |
| 03/22/2023 | | | | Window Film | - | | 51.99 | | | | |
| JU-2212V2J | 4 C | -10 | | | 23) Period Totals and Ba | alance | 4,298.84 | • | 0 * | 40,454.80 | |
| | | | | | | | | | | | |

| City of Coos E | Вау | | | _ | h End Report for Library 34/23 - 04/23 | | | May 0 | Page: 7 9, 2023 11:16AM |
|--|--|--|---|--|---|---|------------------|-------|----------------------------|
| Date | Journal | Reference Number | Payee or De | escription | Account Number | Debit Amount | Credit Amount | | 8alance |
| Fumiture (rest | tricted) | | 03/31/2023 (03/ 04/30/2023 (04/ | 23) Balance 23) Period Totals and I | 07-510-520-2310 Balance | .00 * | .00 | * | .00 |
| YTD Encumb | rance | .00 YTD Actual | 00 Total | .00 YTD Budget | 200,000.00 Unexpended | 200,000.00 | | | |
| Reimbursable | | | 03/31/2023 (03/ 04/30/2023 (04/ | 23) Balance 23) Period Totals and I | 07-510-520-2406 Balance | .00 * | .00 | | 27.94 27.94 |
| YTD Encumbi | rance | .00 YTD Actual | 27.94 Total | 27.94 YTD Budget | 200.00 Unexpended | 172.06 | | | |
| Library Board | | | 03/31/2023 (03/ 04/30/2023 (04/ | 23) Batance 23) Period Totals and I | 07-510-520-2424 Balance | .00 * | .00 | * | .00 |
| YTD Encumbr | rance | .00 YTD Actual | .00 Total | .00 YTD Budget | 1,500 00 Unexpended | 1,500.00 | | | ., |
| 04/05/2023 03/20/2023 03/03/2023 03/11/2023 03/17/2023 03/17/2023 03/19/2023 | AP AP AP AP AP JE JE JE JE JE JE | 204 Garcia, 1 227 Ingram 245 ORCCA 246 ORCCA 247 ORCCA 602 ORCCA 36 SIMON 0 45 CHEFST 45 DOMING 45 FIRST B 45 AMAZOI | & SCHUSTER, Boo FORE, Supplies, Co FORE, Produce, Co D'S, Supplies, Teen FOOK, Books, Rotar COM, Music, YP Pro N, Supplies, Teen P N, Supplies, Teen P | ks, Rotary mmunity Fridge mmunity Fridge After Hours ry ograms rograms | | 600 00 202 98 31 20 23 76 22 32 9 36 2,549 95 57 49 63 69 63 76 176 90 10 99 37 98 12 99 3,863 37 | .00 | | 21,862.13 25,725.50 |
| Bad Debt Exp | ense | | 03/31/2023 (03/ 04/30/2023 (04/ | 23) Balance 23) Period Totals and | 07-510-520-2500 Balance | .00 × | .00 | * | .00 .00 |
| YTD Encumbi | rance | .00 YTD Actual | 00 Total | .00 YTD Budget | .00 Unexpended | .00 | | | |
| Computer Ha | rdware & S | Software | 03/31/2023 (03/ 04/30/2023 (04/ | 23) Balance 23) Period Totals and | 07-510-530-3001 Balance | .00.* | .00 | * | .00 .00 |
| YTD Encumb | rance | .00 YTD Actual | .00 Total | .00 YTD Budget | 00 Unexpended | .00 | | | |
| Vehicles | | | 03/31/2023 (03/ 04/30/2023 (04/ | 23) Balance 23) Period Totals and | 07-510-530-3008 Balance | .00 * | .00 | • | 4.49 4.49 |
| YTD Encumb | rance | .00 YTD Actual | 4.49 Total | 4.49 YTD Budget | 60,000.00 Unexpended | 59,995.51 | | | |
| Audio Visual I | Equipment | ł. | 03/31/2023 (03/ 04/30/2023 (04/ | '23) Balance '23) Period Totals and | 07-510-530-3022 Balance | .00 * | .00 | * | .00 |
| YTD Encumb | rance | 00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | | |
| Library Equip | ment | | 03/31/2023 (03/ 04/30/2023 (04/ | (23) Balance (23) Period Totals and | 07-510-530-3023 Balance | 00 * | .00 | * | .00 |
| YTD Encumb | rance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | | |

| City of Coos | s Bay | | | ~ | th End Report for Library 04/23 - 04/23 | | | Page: 8 May 09, 2023 11:16AM |
|---------------------------|----------------------------|---------------------|------------------------------------|--|--|---------------------|---------------------|---------------------------------|
| Date | Journal | Reference Number | Payee or Do | escription | Account Number | Debit Amount | Credit Amount | Balance |
| Building Pro | pject | | 03/31/2023 (03/ 04/30/2023 (04/ | 23) Balance 23) Period Totals and | 07-510-530-3118 Balance | .00 * | .00 | * .00 |
| YTD Encum | brance | .00 YTD Actual | .00 Total | .00 YTD Budget | 00 Unexpended | .00 | | |
| Lease Princ 04/20/2023 | - | 5 Enterpri | | 23) Balance A Inv#FBN4720831 23) Period Totals and | 07-510-540-1000 Balance | 540.41 540.41 * | .00 | 3,520.67 * 4,061.08 |
| YTD Encum | brance | .00 YTD Actual | 4,061.08 Total | 4,061.08 YTD But | dget 25,000.00 Unexpen | ided 20,938.92 | | |
| Lease Intere | est | | 03/31/2023 (03/ 04/30/2023 (04/ | 23) Balance 23) Period Totals and | 07-510-540-1100 Balance | .00 * | .00 | .00 * .00 |
| YTD Encum | nbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | 5,000.00 Unexpended | 5,000.00 | | |
| Non-Lease (| Component | | 03/31/2023 (03/ 04/30/2023 (04/ | 23) Balance 23) Period Totals and | 07-510-540-1200 Balance | .00 = | .00 | .000 * .000 |
| YTD Encum | brance | .00 YTD Actual | .00 Total | .00 YTD Budget | 00 Unexpended | .00 | | |
| Contingency | у | | 03/31/2023 (03/ 04/30/2023 (04/ | 23) Balance 23) Period Totals and | 07-510-560-6001 Balance | .00 * | .00 | .00 * .00 |
| YTD Encum | nbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | 164,924.00 Unexpended | 164,924.00 | | |
| Unappropria | ated Ending | Fund Bal | 03/31/2023 (03/ 04/30/2023 (04/ | 23) Balance 23) Period Totals and | 07-510-560-6002 Balance | .00 | .00 | .00 |
| YTD Encum | nbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | 250,000.00 Unexpended | 250,000.00 | | |
| Contingency | y - Library B | oard | 03/31/2023 (03/ 04/30/2023 (04/ | 23) Balance 23) Period Totals and | 07-510-560-6003 Balance | .00 * | .00. | .00 .00 |
| YTD Encum | nbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | 00 Unexpended | .00 | | |
| Numb | per of Trans | actions: 137 Number | of Accounts: 57 | | | Debit | Credit | Proof |
| Total I | LIBRARY F | UND: | | | | 125,564.45 | 4,145.81- | 121,418.64 |
| | per of Transa d Totals: | actions: 137 Number | of Accounts: 57 | | | Debit 125,564.45 | Credit 4,145.81- | Proof 121,418.64 |

| City of Coos Bay | | | th End Report for Library 04/23 - 04/23 | | | Page: May 09, 2023 11:16AM |
|---|--|----------------------|--|-----------------|------------------|-------------------------------|
| Date Journal | Reference Number | Payee or Description | Account Number | Debit Amount | Credit Amount | Balance |
| Report Criteria: Actual Amounts All Accounts Summarize Payro Print Period Totals Include Funds: 07 Page and Total by Include Placeholo Include Balance S Include Accounts Include Income F Include Sources Include Revenues | s 7 7 Fund Iers: None Sheets: None : None Illers: None None | | | | | |

Coos Bay Public Library Memorial Funds Checking Account April 2023

| BALANCE, March 31, 2023 | \$ | 82,552.49 |
|--|----------|--------------------|
| DEPOSITS: | | |
| CB-NB Rotary-Books Progress Club/Newhouse, Burdg Memorials | \$ \$ | 1,365.26 200.00 |
| TOTAL DEPOSITS | \$ | 1,565.26 |
| ACCOUNT SUB TOTAL | \$ | 84,117.75 |
| DISBURSEMENTS: | | |
| South Coast Food Share/Produce-Community Fridge | \$ | 23.76 |
| South Coast Food Share/Produce-Community Fridge | \$ | 22.32 |
| South Coast Food Share/Produce-Community Fridge | \$ | 31.20 |
| South Coast Food Share/Produce-Community Fridge | \$ | 9.36 |
| South Coast Food Share/Produce-Community Fridge | \$ | 14.00 |
| South Coast Food Share/Produce-Community Fridge | \$ | 22.24 |
| South Coast Food Share/Produce-Community Fridge | \$ | 15.52 |
| South Coast Food Share/Produce-Community Fridge | \$ | 4.16 |
| Chefstore/Produce-Community Fridge | \$ | 70.54 |
| Amazon/Books-Rotary | \$ | 35.94 114.95 |
| Joann, Apple, Colima Market/Supplies-YP Programs | \$ \$ | 704.71 |
| Amazon/Supplies-YP Programs | | |
| TOTAL DISBURSEMENTS | \$ | 1,068.70 |
| Balance April 30, 2023 | \$ | 83,049.05 |
| ACCOUNT SUMMARY: | | |
| General Fund | \$ | 13,753.62 |
| Friend's Children's Fund | \$ | 842.47 |
| Kenaston Estate Donation | \$ | - |
| Mallek Estate Memorial | \$ | 52,610.89 |
| Jones Estate Donation | \$ | 7,272.59 |
| ESD Bilingual Programming Donation | \$ | 69.69 |
| Friends Library Purchases | \$ | 1,081.82 |
| Rotary Donation | \$ | (415.82) |
| Coos Bay Library Foundation-Equipment | \$ | - |
| Mogan-CBPL Foundation | \$ | - |
| Community Fridge | \$ | 4,053.70 |
| Coos Health & Wellness | \$ | (60.80) |
| Dollywood | \$ | 3,840.89 |
| MEMORIAL ACCOUNT FUNDS TOTAL | \$ | 83,049.05 |

Librarian's Report

May 2023

PROGRAMS in April

Spanglish Conversation (2) - 11 people in attendance.

Craft Take Out - 38 kits distributed

Unlimited Book Club, a partnership with North Bend Public Library, had 8 participants.

ASL Practice Place - 8 participants

Book Box Program - 83 adults, 24 teens, and 57 children participating

Story time (4) - 121 participants

Swords and Starships Podcast - 1 new episode, 208 downloads.

The Empire and Eastside pickup/drop off sites – This is done every Friday (except holidays). 62 people served in April. One Friday was cancelled this month due to training.

Community Yoga – 9 participants

Read and Craft Book Club -6

Game Night - 7

Community Cooking – 35

Book Brunch - 6

Beginning Reader Book Club - 6

Baby Storytime (3) - 10

One on One appointments - 7

Proctoring - 1

Acrylics For Teens - 10

El Dia De Los Ninos – 31

Poetry Workshop - 7

ABCs of Grant writing - 52

Tide of the Toddlers - Otters - 28

El Dia De Los Ninos Take and Make – 85

Teen Haiku Challenge - 1 submission

The library provided access to wireless internet 9,352 times in April.

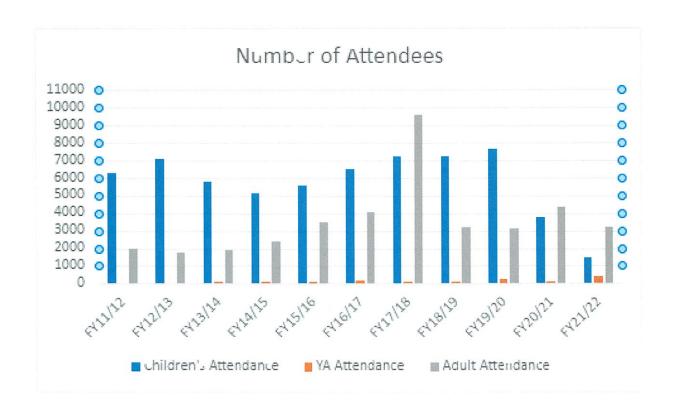
Miscellaneous

In April there were 4,978 county-wide checkouts on OverDrive. 644 circulations on hoopla in April with 16 new borrowers.

The Community Fridge served 1,085 people in April.

The library continues to work with our great community partners. This month we worked with the Coos Art Museum for teen painting, Marshfield LatinX club for El Dia, United Way of Southwestern Oregon for grant writing, and South Slough for Tide of the Toddlers.

In April, staff began the first of four sessions on Diversity, Equity, and Inclusion Training. The sessions will go through the first part of June.



| 2022/23 | Myrtlewood | Myrtlewood | Cedar | Cedar | Total Use | Estimated Attendance |
|---------|-------------|-----------------|-------------|-----------------|--------------|--|
| | Library Use | Non-Library Use | Library Use | Non-Library Use | | (minus library program attendance already reported) |
| Jul-22 | 18 | 8 | 13 | 19 | 58 | 208 |
| Aug-22 | 11 | 6 | 10 | 17 | 47 | 518 |
| Sep-22 | 5 | 14 | 10 | 23 | 25 | 711 |
| Oct-22 | 16 | 7 | 6 | 33 | 92 | 851 |
| Nov-22 | 13 | 13 | 16 | 26 | 68 | 824 |
| Dec-25 | 8 | 13 | 19 | 26 | 99 | 919 |
| Jan-23 | 16 | 16 | 12 | 40 | 84 | 1360 |
| Feb-23 | 13 | 17 | 14 | 37 | 81 | 675 |
| Mar-23 | 3 | 13 | 12 | 32 | 90 | 1043 |
| Apr-23 | 18 | 25 | 15 | 42 | 100 | 1404 |
| May-23 | 0 | 0 | 0 | 0 | | |
| Jun-23 | 0 | 0 | 0 | 0 | | The state of the s |
| Totals | 0 | 0 41.33 54 | 0 | | | |



THE LATEST at COOS BAY PUBLIC LIBRARY

MAY 2023

FOR MORE INFORMATION:

541-269-1101 www.coosbaylibrary.org

COME SEE US!

525 Anderson Avenue Coos Bay, OR 97420







GRIEVING AND HEALING IN THE OUTDOORS OF OREGON

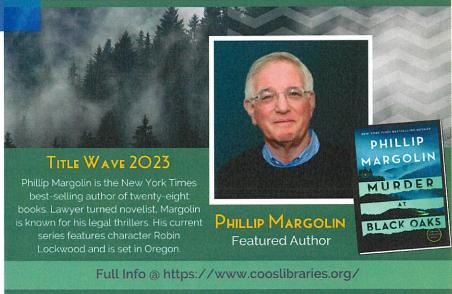
Monday, May 15 from 6:00PM - 7:00PM in the Myrtlewood Room

Join us for a one-hour presentation by outdoor and travel writer, photographer, and author Adam Sawyer. Through a series of photos and essays, Sawyer details how time spent in the outdoors of Oregon has aided in his recovery from not just addiction, but the devastating loss of his life partner and home in early

PLANT SWAP

Friday, May 12 from 10:00AM – 2:00PM in the Myrtlewood Room

Bring in a plant or plant cutting, and pick up a new plant for your collection! Houseplants of all kinds are welcome as well as vegetable and flower seedlings.



COASTLINE LIBRARY NETWORK PRESENTS

TITLE WAVE 2023 WITH SPECIAL GUEST PHILLIP MARGOLIN

Thursday, May 18 at 7:00PM: Sprague Community Theater

Author talk, Q&A, and book signing hosted by the Bandon Public Library on behalf of Coos County libraries.

Friday, May 19 at 11:00AM: Wildflour Public House

Ticketed author luncheon, featuring an author talk, Q&A, and book signing hosted by the North Bend Public Library and Coos Bay Public Library on behalf of Coos County libraries. Tickets are available at https://titlewaveluncheon2023.eventbrite.com for \$35.

Friday, May 19 at 7:00PM: Marshfield Auditorium

Author talk, Q&A, and book signing hosted by the Coos Bay Public Library and the North Bend Public Library on behalf of Coos County libraries.



BABY STORYTIME TUESDAYS IN MAY

10:00AM - 11:00AM IN THE MYRTLEWOOD ROOM AGES: BABIES 0-14 MONTHS









GRIEVING & HEALING IN THE OUTDOORS OF OREGON

ONE HOUR PRESENTATION BY OUTDOOR TRAVEL WRITER & PHOTOGRAPHER ADAM SAWYER

AGES: TEENS & ADULTS



READ + CRAFT BOOK CLUB

DRAGONS IN A BAG BY ZETTA ELLIOTT

3'30PM - 4'30PM IN THE CEDAR ROOM, FOR KIDS GRADES 4-6

STORYTIME IN THE LIBRARY

WEDNESDAYS IN MAY

10.00AM - 10.30AM IN THE MYRTLEWOOD ROOM.







MAY THE 4TH BE WITH YOU

STAR WARS FANS ARE INVITED TO SHOW OFF THEIR COS-PLAY, TEST THEIR TRIVIA KNOWLEDGE, AND MAKE SOME **FUN FAMILY CRAFTS!**

4:30PM - 6:30PM IN THE MYRTLEWOOD ROOM AGES. KIDS. TEENS, ADULTS, FAMILIES, EVERYONE FREE BOOKS, SNACKS, AND CONTEST PRIZES WILL BE PROVIDED

ispanglish! conversational

5:00PM - 6:00PM ON ZOOM 05/04 10:30AM - 11:30 AM IN THE LIBRARY ON 05/20 PROGRAM







18

MAY

BEGINNING READER BOOK CLUB LEARN ABOUT THE DIFFERENT "FLAVORS" OF BOOKS &

DISCOVER YOUR FAVORITE "TASTE"! FREE BOOK INCLUDED.

CRAFT TAKEOUT APRIL CRAFT: PETITE PAINTINGS



ASL PRACTICE PLACE

3:30PM - 4:30PM IN THE MYRTLEWOOD ROOM.

FOR KIDS GRADES K-3 & THEIR PARENTS/CAREGIVERS

WITH INSTRUCTOR KANDY BERGQUIST TOPIC: HOW TO ...

12:00PM - 1:00PM VIA ZOOM, ALL AGES WELCOME

TEEN AFTER-HOURS

TEENS 12-18 ARE INVITED TO A SPECIAL AFTER-HOURS

EVENT AT THE LIBRARY PLANNED FOR AND BY TEENS

5 00PM - 8 00PM AT THE LIBRARY, AGES. TEENS 12-18

STARRING JOSIE KEATING OF JOSIE'S ART LAB!



MAY

MAY

16

MAY



SWORDS & STARSHIPS PODCAST

MINI EPISODE: MEET MIRA! (05/05) ASIAN AMERICAN/PACIFIC ISLANDER AUTHORS (05/12) MINI EPISODE: WHAT IF... MERPEOPLE OR VAMPIRES?! (05/19) OREGON LIBRARY ASSOCIATION (05/26)

NEW EPISODES AVAILABLE!



FREE COMIC BOOK DAY

STOP BY THE COOS BAY PUBLIC LIBRARY TO PICK UP A COMIC IN HONOR OF FREE COMIC BOOK DAY





20 MAY

TIDE OF THE TODDLERS: BIRDS

UNLIMITED BOOK CLUB

6:00PM - 7:00PM VIA ZOOM, AGES: TEENS & ADULTS

A SPECIAL BIRD THEMED STORYTIME! NATURE CRAFT INCLUDED.

UNFORGETTING: A MEMOIR OF FAMILY, MIGRATION, GANGS

AND REVOLUTION IN THE AMERICAS BY ROBERTO LOVATO

10.30AM - 11.30PM IN THE MYRTLEWOOD ROOM AGES INFANT, TODDLER, FAMILY, PRE-REGISTRATION REQUIRED.



FRIENDS OF THE LIBRARY BOOK SALE GET GREAT DEALS & SUPPORT YOUR LIBRARY

05/06 FROM 10:00AM* - 4:00PM & 05/07 FROM 12:00PM - 3:00PM *9:00AM ADMITTANCE FOR FRIENDS OF THE LIBRARY MEMBERS

COMMUNITY YOGA WITH INSTRUCTOR KELLI BOSAK 6:00PM - 7:00PM VIA ZOOM, ALL AGES WELCOME





GAME NIGHT

COMMUNITY COOKING WITH THE CO-OP

CRUNCHY TOASTS, ROASTED CAULIFLOWER, AND RED PEPPERS 5:30PM - 6:30PM VIA ZOOM, AGES: TEENS, ADULTS, FAMILIES

THIS MONTH'S RECIPE: HOT LAVA (CHEESY WHITE BEAN SPREAD) WITH

ENJOY FREE SNACKS AND GAMES FROM CBPL'S COLLECTION



PLANT SWAP

BRING IN A PLANT OR PLANT CUTTING AND PICK UP A NEW PLANT FOR YOUR COLLECTION!

AGES: EVERYONE. SEE WEBSITE FOR GUIDELINES



BOOK BRUNCH

RED AT THE BONE BY JACQUELINE WOODSON JOIN US FOR A STRESS-FREE MONTHLY GATHERING FOR PEOPLE WHO LOVE BOOKS AND BREAKFAST FOOD



MAY

LIBRARY CLOSED

IN OBSERVATION OF MEMORIAL DAY

REGULAR OPEN HOURS RESUME TUESDAY, MAY 30





MAY

BASICS & BEYOND: UNDERSTANDING PARKINSON'S

LEARN ABOUT THE COMPLEX NEUROLOGICAL CONDITION KNOWN AS PARKINSON'S DISEASE WITH GUEST SPEAKER LIBBY KENNARD OF PARKINSON'S RESOURCES OF OREGON

1:00PM - 2:30PM IN THE MYRTLEWOOD ROOM. AGES: ADULTS, PRE-REGISTRATION REQUIRED

